

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Leo Skinner**

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said **Leo Skinner**

hereinafter called mortgagor in and by my _____ a _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum of **Three Hundred** Dollars

conditioned for the payment of the monthly sum of **Four and 80/100** Dollars, on the **FIFTH** day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____ the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, **Chick Springs Township, on the South side of Moore Street in the City of Greer and more particularly described as follows:**

BEGINNING at an iron pin on the South side of Moore Street, corner of Lot No. 2, and running thence with line of lot No. 2 N. 13-49 W. 142.7 feet to iron pin on Davenport line; thence S. 75-00 W. 50 feet to iron pin, corner of J. F. Ballenger lot; thence with line of Ballenger lot S. 13-49 E. 141.3 feet to Moore Street; thence with Moore Street N. 75-26 E. 50 feet to the beginning corner, being all of lot No. 3 of the **Plures Moore** property.

This is the same lot of land conveyed to me by **F. L. Crow** by Deed bearing date **March 30, 1942**.

W. H. Schilder
W. H. Schilder
Winean West

SATISFIED AND CANCELLED OF
RECORD **23** DAY OF **Sept**
Ollie J. Jarrard
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **11:58** O'CLOCK
#9987